

P. O. Box 290, New Roads, LA 70760 **AGENDA** Meeting of August 23, 2016--5:30 p.m.

- 1. Call to order.
- 2. Prayer.
- 3. Pledge of Allegiance.
- 4. Roll Call.
- 5. 15 minutes of public comments on agenda items.
- 6. Adopt minutes of the August 9, 2016 meetings.
- 7. Certificate of recognition (Rep. Major Thibaut, Cletus Langlois and Oliver Jarreau). (Juror Bueche)
- 8. Presentation of awards to volunteer Firefighters & First Responders of the year. (Juror Bueche)
- 9. Update from Pointe Coupee Chamber of Commerce. (Richard Maciasz)
- 10. Approval of Humana Medicare renewal. (Claude Jarreau)
- 11. Update from Hope Ministries of Pointe Coupee. (Delores Hurst)
- 12. Update on information obtained from Phillips & Jordon, Inc. (President Dukes) Lilac
- 13. Update on PC Courthouse sampling. (Juror Smith)
- 14. Update on False River. (Vice President Olinde) Green
- 15. Rename of private road from Lee Drive to Rev. Lea Lane at Batchelor for E-911 purposes. (Juror Taylor)
- 16. Engineer and Land Surveyor's Reports. (Kevin Gravois and Cletus Langlois)
- 17. Resolutions: Gold
 - 1. Approve invoice from PEC for Regional Fence Line Monitoring Project, HGA Ike/Gustav Disaster Recovery Program, False River EcoSystem Restoration Phase II North Flats, False River Nitrogen Impact Mitigation Project, Road Maintenance & Rehabilitation Program, approve Certificate of Substantial Completion for Hurricane Gustav/Ike Disaster Recovery Project No. 11 – Portage Canal Drainage and Project No. 13 – Evelina Street at Railroad Drainage. (Kevin Gravois)
 - 2. Appoint a director and an alternate to the Capital Resource Conservation & Development Council, Inc.
 - 3. Consideration regarding request of sponsorship for the Harvest Festival. (Juror Smith)
 - 4. Approval to send a thank you letter to Congressman Graves for assistance in the parish. (President Dukes)
 - 5. Proclamation Declare September as volunteer firefighter & first responder month.
- 18. Committee Reports:
 - 1. Economic Development. (Chairman Smith) Blue
 - 2. Public Utilities. (Chairman Cline) Yellow
 - 3 Planning. (Vice President Olinde) Peach
 - 4. Personnel. (Chairman Olinde) Red
- 19. President's Report.
- 20. Adjournment.