

POINTE COUPEE PARISH POLICE JURY
P. O. Box 290
New Roads, LA 70760

AGENDA

Meeting of March 12, 2013--5:00 p.m.

1. Call to order.
2. Prayer.
3. Pledge of Allegiance.
4. Roll Call.
5. Adopt minutes of the February 26, 2013 meeting.
6. Resolution--Expression of Sympathy for Norbert Joseph & Rose Joseph. (Juror Olinde)
7. Employee anniversary service award (Walter Hutchinson, Jr.). (Juror A. Dukes)
8. 15 Minutes of public comments.
9. Public Hearing--Ordinance amending regulations of Off-Premise Outdoor Advertising Signs by prohibiting certain size of signs on property contiguous to False River.
10. Public Hearing--Condemnation of an abandoned mobile home owned by Daniel Reed.
11. Pointe Coupee Historical Society. (Stafford Chenevert)
12. Pecan Acres Neighbors Flood Committee--Projects & recent activity on drainage for Portage Canal.(Sylvia Williams)
13. Presentation of company. (Cletus Langlois)
14. Ratify creation of the Board of Commissioner of Fire Districts 1 & 3. (Attorney Angie Adolph)
15. Update on ambulance annual fee & ordinance. (Juror Young/Dannie Lennie)
16. Resolutions--Consideration for final passage of ordinance imposing a drainage maintenance fee that was introduced December 11, 2012 and public hearing held January 8, 2013. (President Bueche)
17. Proclamation--Declare March as American Red Cross Month.
18. Request for a 5 ft. variance on Island Road at Ventress for Joseph King. (Juror Olinde)
19. Committee assignments. (Juror Cox)
20. Vetting of agenda items and actions by attorney. (Juror Cox)
21. Request copy of scrap materials investigation report. (Juror A. Dukes)
22. Award bids for various materials (asphalt, culverts and limestone) required by the Jury for one year. (PA Bello)

23. Legonier and Batchelor High School Subdivision Sewer Systems. **(Juror Monk)**

24. Photo speed enforcement program. **(Juror Young)**

25. Resolutions:

- Approve invoices from PEC for the Road Maintenance & Rehabilitation Program Contracts 1 & 2 and SJB Group, LLC for LRA--CDBG Program - New Roads Sewer Improvements.
- Authorize the President to sign a Memorandum of Understanding with the School Board for participation in the Louisiana 21st Century Community Learning Centers Program.

26. Committee Reports:

- Communications District. **(Chairman C. Dukes)**
- Personnel. **(Chairman C. Dukes)**
- Public Utilities. **(Chairman Nelson)**

27. Adjournment.